

Translated out of French. 4

All Honor and glory be given unto God alone, from whom we have all Understanding, Art, Wisdome, and Knowledge.



Hereafter followeth the great and miraculous vertue and operation of the *Pietra Celeste*, or Celestiall Stone, and the efficacy thereof.

It hath been called by the ancient Philosophers *Alimento*, *Sutoria Calchante* or *stilbatio*, and in the Arabick Language *Exauraton*, and by the Turks who live in those parts, *Gustacii*, by the Spaniards *Caparosa*, and by the French *Couperoso*, the which Stone the Ancients held in great request, and used the same for a Remedy against the following Maladies.

First of all, this Stone is a certain and speciall Remedy for a Cure of the Eyes, especially for those that are weake sighted, and whose sight begins to diminish, and are constrained to use Spectacles; it cleares the Eyes, and purifieth on such manner, that it will not be necessary for young nor old for to use Spectacles, it also helpeth the tooth-ache being touched therewith.

This Stone being put into halfe a spoon full of Rose-water, or fresh Fountaine water, let it remain therein so long time as you may say the Lords Prayer twice, afterwards take it out again, and dry it well. This Stone remains alwaies good, it takes away the inflammation of the Eyes hot and cold Cataricks, washing them twice or thrice therewith, it dissipates the influxions of the Eyes and preserves them cleare.

Secondly, it heales all diseases of the mouth, as the Scurvie, Pip, and roughnesse of the Gums, and the like: Put the stone into halfe a Glasse of Water of the best fountaine Water, and let it remain therein so long as you may say the Lords Prayer twice, then take it out againe and dry it very well. This stone will remaine alwayes good, and wash your mouth with this Water very well every morning and Evening, and you having used this two or three times, it will heale the same.

Thirdly, it heales all evils or accidents of the Neck or Throat which are inwardly, as the holes in the Neck or Throat or if the Armons of the Throat, are, swolne: also other haies will be presently healed with this Water being luke-warmes four or five times gargled up in your throat Morning and Evening, and thereby it will be totally cured: And if you do but onely dip a little bit of Cotton into this water, and hold the same a little in your Nostrilla, it purifieth the Heat, and dissipates the Defluations.

Fourthly, it heales all sorts of Scabs and Ulcers, and purifieth the Cathars or Defluations which proceed from the Liver: it cleanseth and takes away all salt Defluations which grow here and there within a man, as the dead Fire, and all other Evills and corruptions that are any wayes dead or perished.

And if that you wash those Accidents, Scabs, and Ulcers, three or six times with this warme Water, it doth not onely take away the old flesh, and that which is perished, but causeth New Flesh for to grow in the place, and that in a short space.

It is a most assured Remedy for Cattel against all Accidents and Evills whatsoever: yet nevertheless you must let it stand a little longer in the Water: and for the Eyes, you must let it drop in at the two Corners, for fear of rubbing. This Noble, Blew, and Turkey stone, in regard that it is not common in Germany, and also lesse known to poor people, the Reason is that the same comes out of Turkey.

It is very nigh three yeares that I have sold the same in the Emperours Dominions, and in the Imperiall City of *Venna* it hath been prayed and esteemed of generally by the Rich and Poor, as well there, as in all the other Cities; wherefore it may very well be called, The poor Mans Treasure.

Also it taketh away the sent of Tobacco in the mouth, onely once sucking it, and makes it as sweet as Sugar.

These Stones are of a Mineral, and Nature of the Earth, and do grow in Turkie towards the Levant, or the East.

And are to be sold by JOHN ARMENIO, a Persian, in the Long Walk, between Christ-Church and Little Bartholomewes, 1658.